# NOV 0 2 2005

## PART B - FEE(S) TRANSMITTAL

together with applicable fee(s), to: Mail Completeeand send this form COLUMN TO THE TRANSPORT

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

7590

09/30/2005

JEFFREY S SMITH BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP 12400 WILSHIRE BOULEVARD 7TH FLOOR LOS ANGELES, CA 90025

11/03/2005 MBERHE1 00000034 09437590

01 FC:1501

1400.00 OP

Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

(Depositor's name) <u>Susan McFarlane</u> (Signature) 31 2005 (Date) October

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/437,590      | 11/09/1999  | BRANT L. CANDELORE   | 80398.P217          | 8195             |

TITLE OF INVENTION: METHOD FOR SIMULCRYPTING SCRAMBLED DATA TO A PLURALITY OF CONDITIONAL ACCESS DEVICES

|                                                                                                                                                                                                                                                                                                                             |                                                              |                                           |                                                                   |                                                                                                                                                                                                                   | TOTAL FEE(S) DISC             | DATE DUE                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                 | SMALL ENTITY                                                 | ISSUE FEE                                 |                                                                   | PUBLICATION FEE                                                                                                                                                                                                   | TOTAL FEE(S) DUE              | DATE DUE                                         |
| nonprovisional                                                                                                                                                                                                                                                                                                              | NO                                                           | \$1400                                    |                                                                   | \$0                                                                                                                                                                                                               | \$1400                        | 12/30/2005                                       |
| EXAMINER                                                                                                                                                                                                                                                                                                                    |                                                              | ART UNIT                                  |                                                                   | CLASS-SUBCLASS                                                                                                                                                                                                    | ·                             |                                                  |
| WINTER, JOHN M                                                                                                                                                                                                                                                                                                              |                                                              | 3621                                      |                                                                   | 705-057000                                                                                                                                                                                                        | ·                             |                                                  |
| 1. Change of correspondence address or indication of "Fee Address" CFR 1.363).  Change of correspondence address (or Change of Corresponde Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custo Number is required. |                                                              |                                           | (1) the na<br>or agents<br>(2) the na<br>registered<br>2 register | nting on the patent front page, listings of up to 3 registered paten OR, alternatively, me of a single firm (having as a lattorney or agent) and the name of patent attorneys or agents. If name will be printed. | member a 2 Tay1 es of up to   | ely Sokoloff<br>or & Zafman, Ll                  |
| 3. ASSIGNEE NAME ANI PLEASE NOTE: Unles recordation as set forth i  (A) NAME OF ASSIGN                                                                                                                                                                                                                                      |                                                              | elow, no assignee of this form is NO      | data will app<br>Fasubstitute                                     | T (print or type)  pear on the patent. If an assign for filing an assignment.  CE: (CITY and STATE OR COU                                                                                                         |                               | document has been filed for                      |
| Sony (                                                                                                                                                                                                                                                                                                                      | Corporation<br>Electronics, In                               | Tok<br>nc. Par                            | yo, Ja<br>k Ridg                                                  | pan                                                                                                                                                                                                               |                               | group entity Government                          |
| 4a. The following fee(s) are                                                                                                                                                                                                                                                                                                | e enclosed: small entity discount permitte                   |                                           | _                                                                 | f Fee(s): in the amount of the fee(s) is en t by credit card. Form PTO-2038                                                                                                                                       |                               |                                                  |
| _ `                                                                                                                                                                                                                                                                                                                         | of Copies                                                    |                                           |                                                                   | ector is hereby authorized by clount Number 02-2660                                                                                                                                                               |                               | r credit any overpayment, to copy of this form). |
| a. Applicant claims S                                                                                                                                                                                                                                                                                                       | s (from status indicated above                               | 37 CFR 1.27.                              | • • •                                                             | cant is no longer claiming SMAI                                                                                                                                                                                   |                               |                                                  |
| NOTE: The Issue Fee and I interest as shown by the rec                                                                                                                                                                                                                                                                      | Publication Fee (if regaired) cords of the United States Pat | will not be accepted<br>ent and Trademark | from anyor<br>Office.                                             | ny) or to re-apply any previousl<br>ne other than the applicant; a regi                                                                                                                                           | stered attorney or agent; or  | the assignee or other party in                   |
| Authorized Signature                                                                                                                                                                                                                                                                                                        | Angle                                                        |                                           |                                                                   |                                                                                                                                                                                                                   | October 31, 20                | 005                                              |
| Typed or printed name                                                                                                                                                                                                                                                                                                       |                                                              |                                           |                                                                   |                                                                                                                                                                                                                   | No. 39,018                    |                                                  |
| This collection of informati                                                                                                                                                                                                                                                                                                | ion is required by 37 CFR 1.3                                | 11. The information                       | n is required                                                     | to obtain or retain a benefit by t                                                                                                                                                                                | he public which is to file (a | nd by the USPTO to process)                      |

Inis collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application. No. :

10/875,562

Confirmation No. 8195

**Applicant** 

Brant L. Candelore

Filed

11/09/1999

TC/A.U.

Examiner

3621 John M. Winter

Docket No.

80398P217

Customer No.

8791

Commissioner for Patents PO Box 1450

Alexandria VA 22313-1450

# COMMENTS ON STATEMENT OF REASONS FOR ALLOWANCE

Applicants are assuming that the Examiner's statement of reasons for allowance is to be taken in light of the structure and interaction recited in the claims. Applicants note that the Examiner's various comments should not be used to read non-existent limitations into the claims.

Respectfully submitted,

BLAKELY, SOKOLOFE, TAYLOR & ZAFMAN LLP

Date: October 31, 2005

William W. Schaal

Reg. No. 39,018

12400 Wilshire Boulevard Seventh Floor Los Angeles, CA 90025 (714) 557-3800